

Benefice of Buckrose Carrs

5th April 2026

Weekly Pew Sheet

Easter Sunday

All readings are from Bible Gateway NRSV

At Rillington:

The reading is taken from Acts chapter ten.

At Yedingham:

The reading is taken from the tenth chapter of the book of Acts beginning at the first verse.

* Acts 10:34-43 *

Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

At Rillington:

This is the word of the Lord.

Thanks be to God.

At Yedingham:

Here endeth the lesson.

At Rillington:

Hear the Gospel of our Lord Jesus Christ according to John

Glory to you, O Lord.

At Yedingham:

The Holy Gospel is written in the third chapter of the Gospel according to Saint John beginning at the first verse.

Glory be to thee O Lord.

John 20:1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in

NEXT WEEK: 12th April 2026

Easter 2
BCP Holy Communion

10.15am
All Saints' Thorpe Bassett

Readings:

Acts 2.14a,22-32
John 20.19-31

Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

<i>At Rillington:</i>	<i>At Yedingham:</i>
This is the Gospel of the Lord.	This is the Gospel of the Lord.
Praise to you, O Christ.	Praise be to thee, O Christ for this thy Holy Gospel.

Prayer for the week (COLLECT)

Lord of all life and power,
who through the mighty resurrection of your Son
overcame the old order of sin and death
to make all things new in him:
grant that we, being dead to sin
and alive to you in Jesus Christ,
may reign with him in glory;
to whom with you and the Holy Spirit
be praise and honour, glory and might,
now and in all eternity.
Amen.

POST COMMUNION PRAYER

God of Life,
who for our redemption gave your only-
begotten Son
to the death of the cross,
and by his glorious resurrection
have delivered us from the power of our
enemy:
grant us so to die daily to sin,
that we may evermore live with him in the joy
of his risen life;
through Jesus Christ our Lord.
Amen.