

Benefice of Buckrose Carrs

1st March 2026
Weekly Pew Sheet

Lent 2

At Rillington:

The reading is taken from Romans chapter four.

At Yedingham:

The reading is taken from the fourth chapter of the book of Romans beginning at the first verse.

Romans 4:1-5, 13-17

What shall we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? 'Abraham believed God, and it was reckoned to him as righteousness.' Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

At Rillington:

This is the word of the Lord.
Thanks be to God.

At Yedingham:

Here endeth the lesson.

At Rillington:

Hear the Gospel of our Lord Jesus Christ according to John

Glory to you, O Lord.

At Yedingham:

The Holy Gospel is written in the third chapter of the Gospel according to Saint John beginning at the first verse.

Glory be to thee O Lord.

John 3:1-17

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things?

'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

Lent 3

Readings:

Romans 5:1-11

John 4:5-42

'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

<i>At Rillington:</i>	<i>At Yedingham:</i>
This is the Gospel of the Lord.	This is the Gospel of the Lord.
Praise to you, O Christ.	Praise be to thee, O Christ for this thy Holy Gospel.

Prayer for the week (COLLECT)

Almighty God,
you show to those who are in error the light
of your truth,
that they may return to the way of
righteousness:
grant to all those who are admitted
into the fellowship of Christ's religion,
that they may reject those things
that are contrary to their profession,
and follow all such things as are agreeable to
the same;
through our Lord Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

POST COMMUNION PRAYER

Almighty God,
you see that we have no power of ourselves
to help ourselves:
keep us both outwardly in our bodies,
and inwardly in our souls;
that we may be defended from all adversities
which may happen to the body,
and from all evil thoughts which may assault
and hurt the soul;
through Jesus Christ our Lord.
Amen.

NEXT WEEK: 8th March 2026

10.15am

All Saints' Thorpe Bassett

BCP Holy Communion