

Benefice of Buckrose Carrs
5th October 2025
Weekly Pew Sheet
Trinity 16
<https://www.buckrosecarrs.org.uk>

Habakuk 1: 1-4, 2:1-4

At Rillington:

The Old Testament reading is taken from Habakuk chapter one.

At Yedingham:

The reading is taken from the first chapter of the book of Habakuk beginning at the first verse.

The oracle that the prophet Habakkuk saw. O Lord, how long shall I cry for help, and you will not listen? Or cry to you "Violence!" and you will not save? Why do you make me see wrongdoing and look at trouble? Destruction and violence are before me; strife and contention arise. So, the law becomes slack, and justice never prevails. The wicked surround the righteous— therefore judgment comes forth perverted. I will stand at my watch-post, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the Lord answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

At Rillington:

This is the word of the Lord.

Thanks be to God.

At Yedingham:

Here endeth the lesson.

At Rillington:

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

At Yedingham:

The Holy Gospel is written in the seventeenth chapter of the Gospel according to Saint Luke beginning at the fifth verse.

Glory be to thee, O Lord.

Luke 17: 5-10

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. "Who among you would say to your slave who has just come in from ploughing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!' "

At Rillington:

This is the Gospel of the Lord.

Praise to you, O Christ.

At Yedingham:

This is the Gospel of the Lord.

Praise be to thee, O Christ for this thy Holy Gospel.

Prayer for the week (COLLECT)

O Lord, we beseech you mercifully to hear the prayers of your people who call upon you; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

POST COMMUNION PRAYER

Almighty God, you have taught us through your Son that love is the fulfilling of the law: grant that we may love you with our whole heart and our neighbours as ourselves; through Jesus Christ our Lord. **Amen**

Prayer for the Week at Home

Lord Jesus, with you nothing is impossible. Give me the strength to trust in your love when my faith feels weak, to hear your voice through the noise of the day and to know that you are with me when I feel alone. Bring me closer to you so that I will come to know your peace and grace. Amen

NEXT WEEK: 12th October 2025
Trinity 17

10.15am
All Saints' Thorpe Bassett
BCP Holy Communion

Readings: 2 Kings 5: 1-3, 7- 15c
Luke 17:11-19

A Prayer during Vacancy

Gracious God, in your mercy, and for your glory, renew us, reshape us, revive us - with generous faith, courageous hope, and life-giving love - that, in transformed lives, through growing church and building community in this Benefice, we may see your Kingdom come and be good news for all. Amen.

Adapted from Derby Diocese's Diocesan Vision Prayer